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The issues and questions on the chronology of Alchi were studied by my (former) student Shawo Khacham and me in an article translating the prayer inscriptions on the west wall of the Great Chorten, which had not been previously studied. Our understanding of these inscriptions is different from Prof. Goepper's analysis of the foundation of the Alchi monastic complex as a 13th century Brigung monastic complex.

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Amy Heller, "The Sculptures of Western Tibet in the 11th to 13th centuries and their artistic debt to Kashmir," John Clarke, ed. Proceedings of the Buddhist Sculpture Symposium at Victoria and Albert Museum, November 2010, in *New Research on Central Asian, Buddhist and Far Eastern Art and Archaeology, Inner and Central Asian Art and Archaeology II*, edited by Judith A. Lerner and Annette L. Juliano, Brepols publishing, 2019: 185-224.

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For a general public book, I also did a chapter on the inscriptions of the temples of Alchi Dukhang, Sumstek, Manjusri Lhakhang, Lotsawa Lhakhang and chortens. This is a basic presentation of the historical inscriptions and some prayers - but it is not line by line translation.

Amy Heller "Inscribing the Sanctuaries Dedications, Enigmas, Revelations" in Peter van Ham, *Alchi Treasure of the Himalayas*, Hirmer Verlag, Munich 2018: 398 - 405, footnotes, p. 414.

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